

# Council Rock Band Parent Association-South CRBPAS



The objective of the Council Rock Band Parent Association South (CRBPAS) is to support the Marching Band and its entities, and to enable each student member to have a valuable and enjoyable experience.

Through the hard work of its many dedicated members, CRBPAS provides support for the members of Council Rock South Marching Band and its entities in the way of uniforms, equipment, transportation, snacks and food, concerts, recognition and other activities.

# DREAMSCAPES 2023





















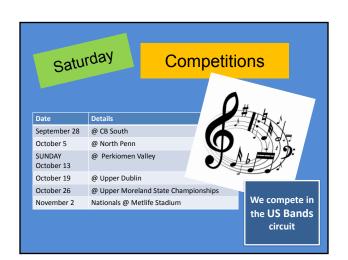
















## 2025 Trip to Puerto Rico The trip includes: Round Trip Artire 5 Nights Hool Accommendations with qual occupancy in Buyamon Breakfast and Dimere daily Delunce Privas More Couch transportation in PA and Puerto Rico Sightnessing, Lead Tour Guides, and Attractions Fee Public Performance All Group Tips Full Travel Insurance Full Travel Insurance

#### 2025 Trip to Puerto Rico

PAYMENT DATES	QUAD ROOM (High School Performer or (4) Non-Performing Travelers) \$2,800.00 Per Person (Includes jacket/accessories)	(Non-Performing Traveler) \$2,995.00 Per Person (No apparel or accessories)	SINGLE ROOM (Non-Performing Traveler) \$3,750.00 Per Person (No apparel or accessories)	
MAY 1, 2024	\$365.00	\$365.00 \$380.00		
JUNE 4, 2024	\$365.00	\$380.00	\$490.00	
JULY 9, 2024	\$365.00	\$380.00	\$490.00	
*AUGUST 13, 2024*	PARTIAL / OPTIONAL	PARTIAL / OPTIONAL	PARTIAL / OPTIONAL	
SEPTEMBER 9, 2024	\$365.00	\$380.00	\$490.00	
OCTOBER 8, 2024	\$365.00	\$380.00	\$490.00 \$490.00	
NOVEMBER 10, 2024	\$365.00	\$380.00		
DECEMBER 1, 2024	DEMBER 1, 2024 \$365.00 \$380.00		\$490.00	
JANUARY 7, 2025	REMAINING BALANCE	REMAINING BALANCE	REMAINING BALANCE	

#### LISTED ABOVE ARE THE REQUIRED MINIMUM MONTHLY PAYMENTS

\*CRBPAS understands that the month of August might present a financial challenge for some families as membership fees are also due. Therefore we are presenting the following options for travelers:

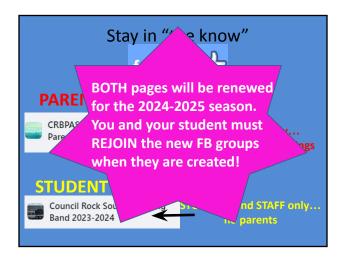
- Partial Payment (ex: Based on \$2,800.00 trip total = partial payment of \$100.00 = \$285.00 balance will be added to the final payment due January 7,2025 Sigk August Paymert: August payment will be added to the final payment due January 7, 2025 Full Morthly Payment: No changes to the above proposed payment schedule

Click **HERE** for the packet







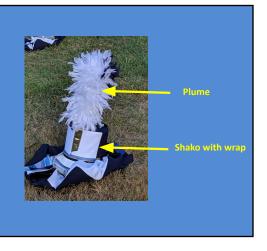



UNIFORMS





N I F O R M S















### MEMBERSHIP NIGHT:

### TENTATIVELY, August 13 th

9<sup>th</sup> & 10<sup>th</sup> @ 5:30 pm

11<sup>th</sup> & 12<sup>th</sup> @ 7 pm

#### MANDATORY for student AND one ADULT

- Confirm contact information
- Sign uniform contracts
- Order shoes and gloves (\$55 ish)
- Pay membership fees (\$250)
- Volunteer commitment form
- Picnic sign up







#### BAND CAMP EVENTS

- Nightly Gatherings
- Spirit Week
- Family Picnic
- Preview Night











#### **Volunteer Clearances**

#### Who is required to have clearances?

Pursuant to Act153 of 2014: beginning 7/1/15 an adult working as an unpaid volunteer responsible for the welfare of a child or having direct contact with children is required to have clearances. "Direct contact" is defined under the act as: the care, supervision, guidance or control of children, or routine interaction with children.

#### What clearances are required?

(All clearances are valid for 60 months.)

All volunteers must obtain the following clearances:

- PA State Police Criminal Record Check
- PA Child Abuse History Clearance (from the Dept. of Public Welfare Childline and Abuse Registry)

Additionally, one of the following requirements must be met:

- Federal (FBI) fingerprint-based Criminal History Record Information
  (If you have lived outside of the Commonwealth of Pennsylvania in the last 10 years) -OR-

Volunteer Affidavit (must be notarized)
(If you have lived in the Commonwealth of Pennsylvania for the past 10 consecutive years)

Hold your child responsible for being prepared. They learn to be responsible when they have to be.

and CARPOOL

Drop your child off at least 15 min before rehearsal time. The time listed is the time that they need to be ready to begin rehearsing, not the time that they should arrive.

**NETWORK** CHEER!!!

The band's cheering section helps them keep their energy up and will help them put their best foot forward.



"Rehearsal ends at X O-clock" means they <u>stop rehearsing</u> at that time. Realize that there may still be announcements, clean up, or other activities It will usually be at least 15 additional minutes before your child is actually ready to leave.

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New Member F Please comp this form befo	orm: lete ore you	Student Cell F		de: Color Guard
form pos		DAD's	0 I	
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## MEET THE DIRECTOR



John Burns received a Bachelor of Music Education degree from Shenandoah University and is currently pursuing a Master of Music in Music Education degree from the University of the Arts. He is currently in his 13th year as the Director of Bands at CRHS South. Under his direction, the marching band has received numerous accolades at state, regional, and national competitions.

His public school teaching experience includes 15 years in the NJ, VA, and PA public school systems. His Drum Corps teaching experience includes the 2004 Lehigh Valley Knights, and the 2006 Crossmen Drum and Bugle Corps. His color guard performance experience includes Dominion Winter Guard, The Cavallers Drum and Bugle Corps, Field of View Winterguard, Just Class Winter Guard, and the Pride of Cincinnati Winter Guard.

John and his wife Lauren founded and instructed Impact Independent Winter Guard, from Northern VA and served as their directors from 2008 – 2012. Mr. Burns also established the award-winning Winter Guard here at CR South.

Mr. Burns frequently serves as a consultant and drill writer for bands in PA and VA. He is a member of the National Association for Music Education, PA Music Educators Association, and Kappa Kappa Psi.

# MEET THE STAFF John Burns Matt Norse, Jimmy Baldridge & Carlee Cunningham Lauren Moffatt Burns Jeff Moyer Jacob Cantor Ken Brown



#### **Questions?**

Contact us!

Beth-President
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Nicole- Vice President
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